No.A-12033/2/2015-Adma.I
Government of India
Ministry of Agriculture
Department of Animal Husbandry, Dairying & Fisheries

Krishi Bhavan, New Delhi
Date 35-03-2015

To,

1. All Secretaries to the Government of India
2. The Secretary, DARE, New Delhi
3. The Secretary, Department of Animal Husbandry,
   (All State Government and Union Territories)
4. The Registrar, All Agricultural Universities
5. The Director, all Autonomous/Statutory Bodies/Public Sector Undertakings
   /Recognized Research Institutions
6. The Director, Animal Husbandry/Dairying/Fisheries (All State Governments and Union Territories)

Subject: Recruitment to the post of Fishery Development Commissioner in the scale of Rs.14300-
400-18300/- (pre-revised), Rs.37400-67000 + 8700 (G.P.) (revised) in the Ministry of
Agriculture, Department of Animal Husbandry, Dairying & Fisheries on transfer on
deputation (including short term contract) basis.

Sir,

I am directed to say that it is proposed to fill up one post of Fishery Development
Commissioner in the Ministry of Agriculture, Department of Animal Husbandry, Dairying & Fisheries
in the General Central Service, Group 'A' Gazetted in the pay scale of Rs. 14300-400-18300/- (pre-
revised) 37400-67000 + 8700 (G.P.) (revised) on transfer on deputation (including short term contract
basis) from amongst:

Officers under the Central/State Governments/Union Territories/Public Undertakings/Agricultural
Universities/Government Research Institutions or Councils/Autonomous or Statutory Organizations:

a) (i) Holding analogous post on regular basis in the parent cadre/department; or

   (ii) With five years' service in the grade rendered after appointment thereto on regular basis in
   the grade pay of Rs.7600/- or equivalent in the parent cadre/Department.

b) Possessing the following educational qualifications and experience:
ESSENTIAL:

i) Master's Degree in Zoology (with specialization in fisheries) or Master's Degree in Fisheries/Marine Biology from a recognized University or Diploma from the Central Institute of Fisheries Education Bombay or equivalent;

ii) Fifteen years' experience in the field of fisheries development both marine and inland.

Period of deputation (including short term contract) including period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other Organization or Department of the Central Government shall ordinarily not exceed 5 (five) years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date of receipt of applications.

3. It is requested that applications (in duplicate) and countersigned by the employer of willing and eligible officers in the enclosed proforma, along with the following documents may please be forwarded to this department within 60 days from the date of issue of this letter or from the date of advertisement of vacancy in the Employment News, whichever is later:

i) Copies of last five years Confidential Reports Dossier, each page duly attested by an officer not below the rank of Under Secretary;

ii) Duly attested cadre clearance certificate i.e. in the event of the selection of the candidate the parent organization will have no objection to relieve him,

iii) Duly attested minor/major penalties certificate of last ten years,

iv) Duly attested vigilance clearance certificate,

v) Duly attested integrity certificate.

4. While forwarding the applications, it may also be verified and certified that the particulars furnished by the officers are correct. It may also be noted that applications received after due date or without requisite documents, will not be considered.

Yours faithfully,

(Lalit Grover)
Under Secretary to the Government of India
Telefax:011-23383340
Copy for information/necessary action to:

1. All Ministries/Departments of the Government of India. It is requested that the vacancy may please be given wide publicity in their subordinate and attached offices, public undertakings and other autonomous bodies under their administrative control.
2. All attached and subordinate offices of the Department of Animal Husbandry, Dairying and Fisheries.
3. NIC Division for uploading the Circular in the Department’s website at the earliest.
4. Guard file/Spare copies (20)

[Signature]
Under Secretary to the Government of India
Telefax: 011-23383340

[Handwritten note]
Copy of the letter communicating to all departmental offices concern Animal Husbandry department for information and further necessary action.

[Handwritten note]
Deputy Director (E)
For Director of Animal Husbandry
BIO-DATA PROFORMA

1. NAME AND ADDRESS IN BLOCK LETTER:

2. DATE OF BIRTH IN CHRISTIAN ERA:

3. DATE OF RETIREMENT UNDER CENTRAL/STATE GOVERNMENT RULES:

4. EDUCATIONAL QUALIFICATION:

   WHETHER EDUCATIONAL QUALIFICATION
   REQUIRED FOR THE POST ARE SATISFIED
   (IF ANY QUALIFICATIONS HAS BEEN TREATED
   AS EQUIVALENT TO THE ONE PRESCRIBED IN THE
   RULES, STATE THE AUTHORITY OF THE SAME)

   QUALIFICATIONS/EXPERIENCE
   REQUIRED

   QUALIFICATIONS/EXPERIENCE
   POSSESSED BY THE
   OFFICER

   ESSENTIAL: (1)
   (2)
   (3)

   DESIRABLE: (1)

5. PLEASE STATE CLEARLY WHETHER IN THE
   LIGHT OF ENTRIES MADE BY YOU ABOVE,
   YOU MEET THE REQUIREMENTS OF THE POST.

6. WHETHER YOUR CANDIDATURE IS FOR
   APPOINTMENT ON DEPUTATION
   (INCLUDING SHORT-TERM CONTRACT) OR
   TRANSFER BASIS.

7. DETAILS OF EMPLOYMENT IN CHRONOLOGICAL
   ORDER, ENCLOSE A SEPARATE SHEET, DULY
   AUTHENTICATED BY YOUR SIGNATURE, IF THE
   SPACE BELOW IS INSUFFICIENT
8. NATURE OF PRESENT EMPLOYMENT i.e.
AD HOC OR TEMPORARY OR QUASI-
PERMANENT OR PERMANENT

9. IN CASE THE PRESENT EMPLOYMENT IS
HELD ON DEPUTATION/CONTRACT BASIS,
PLEASE STATE.

(a) THE DATE OF INITIAL APPOINTMENT:
(b) PERIOD OF APPOINTMENT ON DEPUTATION/
CONTRACT:
(c) NAME OF THE PARENT OFFICE/ORGANISATION
TO WHICH YOU BELONG:

10. ADDITIONAL DETAILS ABOUT PRESENT
EMPLOYMENT:
PLEASE STATE WHETHER WORKING UNDER

(a) CENTRAL GOVERNMENT
(b) STATE GOVERNMENT
(c) AUTONOMOUS ORGANISATION
(d) GOVERNMENT UNDERTAKINGS
(e) UNIVERSITIES

11. ARE YOU IN REVISED SCALE OF PAY?
IF YES, GIVE THE DATE FROM WHICH THE
REVISION TOOK PLACE AND ALSO INDICATE
THE PRE-REVISED SCALE:

12. TOTAL EMOLUMENTS PER MONTH NOW
DRAWN:
13. ADDITIONAL INFORMATION, IF ANY WHICH YOU WOULD LIKE TO MENTION IN SUPPORT OF YOUR SUITABILITY FOR THE POST. ENCLOSE A SEPARATE SHEET, IF THE SPACE IS INSUFFICIENT:

14. WHETHER BELONGS TO SC/ST:

15. MOBILE NO. 

16. E-MAIL ID.

SIGNATURE OF THE CANDIDATE

DATE

MOBILE/CONTACT NO.

COUNTERSIGNED

(EMPLOYER)

SEAL OF THE OFFICE

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Note: The bio-data not countersigned by the HOD will not be accepted.