To,
1. All Secretaries to the Government of India
2. The Secretary, DARE, New Delhi
3. The Secretary, Department of Animal Husbandry,
   (All State Government and Union Territories)
4. The Registrar, All Agricultural Universities
5. The Director, all Autonomous/Statutory Bodies/Public Sector Undertakings
   /Recognized Research Institutions
6. The Director, Animal Husbandry/Dairying/Fisheries (All State
   Governments and Union Territories)

Subject: Recruitment to the post of Joint Commissioner (Animal Husbandry) in the
scale of Rs.14300-40000-18300-(pre-revised) 37400-67000 + 8700 (G.P.) (revised) in the
Ministry of Agriculture, Department of Animal Husbandry, Dairying and Fisheries on
transfer on deputation (including short term contract) basis.

Sir,

I am directed to say that it is proposed to fill up two (2) vacancies to the
post of Joint Commissioner (Animal Husbandry) in the Ministry of Agriculture,
Department of Animal Husbandry, Dairying & Fisheries in the General Central Service,
Group 'A' Gazetted in the scale of pay of PB-4 37400-67000 + 8700 (GP) on transfer on
deputation (including short term contract basis) from amongst:

(i) Officers under the Central/State Governments or Public Sector Undertakings
or Autonomous or Statutory Organizations or Agricultural Universities or Recognized
Research Institutions or Councils.

(a) (i) Holding analogous post on regular basis in the parent cadre or department; or

(ii) With five years' service in the grade rendered after appointment thereto on a regular
basis in the scale of pay of Rs.12000-16500 (pre-revised) Rs.15600-39100 + 7600 (GP)
(revised) or equivalent and

contd/...
b) Possessing the following educational qualifications and experience:

**ESSENTIAL:**

i) Bachelor’s Degree in Veterinary Science and Animal Husbandry as listed in the First and Second Schedule of the India Veterinary Council Act, 1984.

ii) Post Graduate Degree in any branch of Veterinary Science and Animal Husbandry from a recognized University or Institution or equivalent.

iii) Registration in the Veterinary Council of India or Veterinary Council of States.

iv) Twelve years’ experience in Cattle and Livestock Development or Animal Health or Poultry or Meat and Meat Products.

**Desirable Qualifications:**

i) Doctorate Degree in any field of Veterinary Science and Animal Husbandry from a recognized University or Institution or equivalent.

2. The duties and responsibilities attached with the post of Joint Commissioner (Animal Husbandry) is given below:


ii) To supervise and advise in implementation of Livestock and Poultry Sector Schemes of the Central Government.

iii) Analysis of the physical/financial progress report of Central Sector/Centrally Sponsored Schemes of Livestock and Poultry Sectors.

iv) To guide in policy and planning matters related to the Livestock and Poultry Sectors in the Department.

v) To coordinate with international bodies, institutions like OIE, APHCA and FAO in policy, planning and other latest development in the field of livestock and poultry sectors.

vi) To prepare answer to the Parliament Questions and Assurance related to schemes, policy and development matters relating to Livestock and Poultry Sectors.

vii) To assist higher offices in his duties.


(Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation/Department of the Central Government shall not exceed 5 (five) years. The maximum age limit for appointment by deputation (including short-term contract) shall be not exceeding 56 years as on the closing date of receipt of applications).
3. It is requested that applications (in duplicate) and countersigned by the employer of willing and eligible officers in the enclosed proforma, along with the following documents may please be forwarded to this department within 60 days from the date of issue of this letter or from the date of advertisement of vacancy in the Employment News, whichever is later:

i) Copies of last five years Confidential Reports Dossier, each page duly attested by an officer not below the rank of Under Secretary,
ii) Duly attested cadre clearance certificate i.e. in the event of the selection of the candidate the parent organization will have no objection to relieve him,
iii) Duly attested minor/major penalties certificate of last ten years,
iv) Duly attested vigilance clearance certificate,
v) Duly attested integrity certificate.

4. While forwarding the applications, it may also be verified and certified that the particulars furnished by the officers are correct. It may also be noted that applications received after due date or without requisite documents, will not be considered.

Yours faithfully,

(Lalit Grover)
Under Secretary to the Government of India
Telefax: 23353340

Copy of the letter communicating to all departmental offices under Animal Husbandry Department for information and further necessary action.

Deputy Director

For Director of Animal Husbandry

dated 10.4.15
BIO-DATA PROFORMA

1. NAME AND ADDRESS (TELEPHONE No.) IN BLOCK LETTER:

2. DATE OF BIRTH IN CHRISTIAN ERA:

3. DATE OF RETIREMENT UNDER CENTRAL/ STATE GOVERNMENT RULES:

4. EDUCATIONAL QUALIFICATION:

WHETHER EDUCATIONAL QUALIFICATION REQUIRED FOR THE POST ARE SATISFIED (IF ANY QUALIFICATIONS HAS BEEN TREATED AS EQUIVALENT TO THE ONE PRESCRIBED IN THE RULES, STATE THE AUTHORITY OF THE SAME)

<table>
<thead>
<tr>
<th>QUALIFICATIONS/ EXPERIENCE REQUIRED</th>
<th>QUALIFICATIONS/ EXPERIENCE POSSESSED BY THE OFFICER</th>
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<tr>
<td>ESSENTIAL: (1)</td>
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<td>(2)</td>
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<td>(3)</td>
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<tr>
<td>DESIRABLE: (1)</td>
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5. PLEASE STATE CLEARLY WHETHER IN THE LIGHT OF ENTRIES MADE BY YOU ABOVE, YOU MEET THE REQUIREMENTS OF THE POST.

6. WHETHER YOUR CANDIDATEURE IS FOR APPOINTMENT ON DEPUTATION (INCLUDING SHORT-TERM CONTRACT) OR TRANSFER BASIS.

7. DETAILS OF EMPLOYMENT IN CHRONOLOGICAL ORDER, ENCLOSE A SEPARATE SHEET, DULY AUTHENTICATED BY YOUR SIGNATURE. IF THE SPACE BELOW IS INSUFFICIENT
8. NATURE OF PRESENT EMPLOYMENT i.e. AD HOC OR TEMPORARY OR QUASI-PERMANENT OR PERMANENT

9. IN CASE THE PRESENT EMPLOYMENT IS HELD ON DEPUTATION/CONTRACT BASIS, PLEASE STATE.

(a) THE DATE OF INITIAL APPOINTMENT;

(b) PERIOD OF APPOINTMENT ON DEPUTATION/CONTRACT;

(c) NAME OF THE PARENT OFFICE/ORGANISATION TO WHICH YOU BELONG;

10. ADDITIONAL DETAILS ABOUT PRESENT EMPLOYMENT;

PLEASE STATE WHETHER WORKING UNDER

(a) CENTRAL GOVERNMENT
(b) STATE GOVERNMENT
(c) AUTONOMOUS ORGANISATION
(d) GOVERNMENT UNDERTAKINGS
(e) UNIVERSITIES

11. ARE YOU IN REVISED SCALE OF PAY? IF YES, GIVE THE DATE FROM WHICH THE REVISION TOOK PLACE AND ALSO INDICATE THE PRE-REVISED SCALE;

12. TOTAL EMOLUMENTS PER MONTH NOW DRAWN:
13. ADDITIONAL INFORMATION, IF ANY WHICH YOU WOULD LIKE TO MENTION IN SUPPORT OF YOUR SUITABILITY FOR THE POST. ENCLOS A SEPARATE SHEET, IF THE SPACE IS INSUFFICIENT:

14. WHETHER BELONGS TO SC/ST:

15. MOBILE NO.______________________

16. E-MAIL ID.______________________

SIGNATURE OF THE CANDIDATE

DATE

MOBILE/CONTACT NO.

COUNTERSIGNED______________________
(EMPLOYER)

SEAL OF THE OFFICE

***************

Note: The bio-data not countersigned by the HOD will not be accepted.